



April 24, 2010, 11:00 a.m. - 5:00 p.m.

April 25, 2010, 12:00 p.m. - 4:00 p.m.

### **Artist Exhibitor Application**

Application Deadline: February 12, 2010

Notification Letters Mailed: March 5, 2010

Name:	
Business Name:	
Mailing Address:	
City, State, Zip:	
Phone: Day, Night, Cell:	
Email:	

#### **Medium**

- |                                      |                                      |                                      |                                  |
|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|
| <input type="checkbox"/> Sculpture   | <input type="checkbox"/> Photography | <input type="checkbox"/> Ceramics    | <input type="checkbox"/> Wood    |
| <input type="checkbox"/> Mixed Media | <input type="checkbox"/> Painting    | <input type="checkbox"/> Printmaking | <input type="checkbox"/> Drawing |
| <input type="checkbox"/> Glass       | <input type="checkbox"/> Metal       | <input type="checkbox"/> Jewelry     | <input type="checkbox"/> Fiber   |

**Price Range** \_\_\_\_\_

#### **Application Requirements**

Artist submissions will be juried. Cash prizes will be awarded. Please submit 3-5 digital images of your work on CD. You may include an image of your exhibit (optional). If you have slides only, please convert them to digital imagery. These images need to be 8 x 10" 300dpi. For applicants that need help converting their images digitally, Wooden Stone will photograph work on February 7 between 1:00 p.m. and 7:00 p.m. Artists will receive multiple images of their work on a CD and fee will be \$50. Email [woodenstone@mac.com](mailto:woodenstone@mac.com) for appointment.

Please include a one page artist statement, image list with title, date, size, and medium, and a one page biography. Mail the CD, application and application fee of \$25 to the Town of Davidson, P.O. Box 579, Davidson, N.C. 28036 or you can drop it off at Davidson Town Hall. You may include a self-addressed postcard if you want confirmation of receipt of the application and CD.

For those artists who are new to the juried process, artist and teacher Carmella Jarvi will conduct a workshop "Increasing Your Chances with Juried Shows" on Saturday, January 23 from 10:00 a.m. to noon at the Davidson

Parks and Recreation meeting room. The fee for the workshop is \$35. You may register for this workshop by contacting the Community Arts Project at 704 896-8823 or [director@thecommunityartsproject.org](mailto:director@thecommunityartsproject.org).

Questions? Contact Margaret Martens at [mmartens@ci.davidson.nc.us](mailto:mmartens@ci.davidson.nc.us) or call 704 796-9510.

### Prices

- \$100 for a 10 x 10 space for two days (no one-day spaces are available).
- \$25 fee is due with application. Remaining \$75 is due upon acceptance.

Artists must have a tent. A table and two chairs are available for rental for \$15. Tables must be covered. Electricity is not available in the booth area. Artists retain all proceeds from the sales of their work. However, we encourage artists to donate 10% of sales to art scholarships at the Community Arts Project for students at the Ada Jenkins Center.

### Rules and Regulations

1. No refunds. A rain date is scheduled for May 8 and 9, 2010.
2. All work to be exhibited must be original and attributed solely to the demonstrating artist. The opportunity to meet the artist and discuss the work attracts visitors and increases sales. Artists should demonstrate their craft sometime during Art on the Green. A special demonstration area will be available to those artists who require electricity.
3. Each person must be entirely responsible for his/her own equipment, artwork, craft or the like.
4. The festival is family-oriented. All exhibits must be in keeping with this atmosphere.
5. Exhibitors are responsible for maintaining and leaving their assigned areas free of refuse and in otherwise good condition.
6. Art on the Green will not be responsible for any damages to the work of any person exhibiting. A security officer will patrol the Green from 6:00 p.m. on Saturday until 9:00 a.m. on Sunday so that artists may leave their work.
7. Booths may be put up between 7:00 a.m. and 10:00 a.m. on Saturday and must be dismantled between 4:00 p.m. and 6:00 p.m. on Sunday (no earlier or later). You will receive a scheduled set up time and booth number with your acceptance letter.
8. Please indicate how much set up time you will require 1 hour\_\_\_ 2 hours\_\_\_ 3 hours\_\_\_

### Agreement

Applicant shall indemnify and hold harmless the Town of Davidson against all losses, costs, damages, expense and liability caused by an accident, acts of nature, or other occurrence in bodily injury, including death, sickness or disease to any persons, or damage to property arising from operations, products or services rendered under this contract.

By signing this, you agree to abide by all Rules set forth.

---

Signature

---

Date

